


Unleashing the Old Testament

*with Alan Gilman*  
Bible Teacher

Session 4



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Unleashing the Old Testament



*with Alan Gilman*  
Bible Teacher

Session 4 begins soon



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Unleashing the Old Testament

*with Alan Gilman*  
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Session 4



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**The Patriarchs**  
(Abraham, Isaac, & Jacob)



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**Abram/Abraham**

**Background**

- ❖ The Curse
- ❖ The Promise
- ❖ Babel



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**Abram/Abraham**

**Babel**

<sup>1</sup> Now the whole earth had one language and the same words. <sup>2</sup> And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup> And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup> Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." (Genesis 11:1-4)



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## Abram/Abraham

### The Call of Abram

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed." (Genesis 12:1-3)



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## Abram/Abraham

### The Call of Abram

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed." (Genesis 12:1-3)



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Abram/Abraham

The Call of Abram

בָּרַךְ (barah) = To bless  
*To fill something with the potential for life*



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Abram/Abraham

The Call of Abram

בָּרַךְ (barah) = To bless  
 vs.  
 אָרַר (arar) = To curse



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Abram/Abraham

The Call of Abram

בָּרַךְ (barah) = To bless  
*"In you all the families of the earth shall be blessed."  
 (Genesis 12:1-3; ESV)*



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**Abram/Abraham**

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**The Call of Abram**

And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, "In you shall all the nations be blessed."  
(Galatians 3:8)



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**Abram/Abraham**

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**The Righteousness of Abram**

After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." But Abram said, "O LORD God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." And he believed the LORD, and he counted it to him as righteousness. (Genesis 15:1-6)



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**Abram/Abraham**

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**The Covenant of the Land**

And he said to him, "I am the LORD who brought you out from Ur of the Chaldeans to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." And he brought him all these, cut them in half, and laid each half over against the other. But he did not cut the birds in half.

(Genesis 15:7-10)



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**Abram/Abraham**

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**The Covenant of the Land**

When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates, the land of the Kenites, the Kenizzites, the Kadmonites, the Hittites, the Perizzites, the Rephaim, the Amorites, the Canaanites, the Girgashites and the Jebusites."

(Genesis 15:17-21)



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**Abram/Abraham**

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**Covenant of Circumcision**

And God said to Abraham, "As for you, you shall keep my covenant, you and your offspring after you throughout their generations. This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised. You shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between me and you. He who is eight days old among you shall be circumcised..." (Genesis 17:9-14)



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**Abram/Abraham**

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**Covenant of Circumcision**

...Every male throughout your generations, whether born in your house or bought with your money from any foreigner who is not of your offspring, both he who is born in your house and he who is bought with your money, shall surely be circumcised. So shall my covenant be in your flesh an everlasting covenant. Any uncircumcised male who is not circumcised in the flesh of his foreskin shall be cut off from his people; he has broken my covenant."(Genesis 17:9-14)



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Abram/Abraham

**Covenant of Circumcision**

“And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul, and to keep the commandments and statutes of the LORD, which I am commanding you today for your good? Behold, to the LORD your God belong heaven and the heaven of heavens, the earth with all that is in it. Yet the LORD set his heart in love on your fathers and chose their offspring after them, you above all peoples, as you are this day. Circumcise therefore the foreskin of your heart, and be no longer stubborn.” (Deuteronomy 10:12-16)



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Abram/Abraham

**Covenant of Circumcision**

“And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul, and to keep the commandments and statutes of the LORD, which I am commanding you today for your good? Behold, to the LORD your God belong heaven and the heaven of heavens, the earth with all that is in it. Yet the LORD set his heart in love on your fathers and chose their offspring after them, you above all peoples, as you are this day. Circumcise therefore the foreskin of your heart, and be no longer stubborn.” (Deuteronomy 10:12-16)



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Abram/Abraham

**Covenant of Circumcision**

But a Jew is one inwardly, and circumcision is a matter of the heart, by the Spirit, not by the letter. His praise is not from man but from God.

(Romans 2:29)



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Abram/Abraham

**Abraham's Test (The Binding of Isaac)**

After these things God tested Abraham and said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." (Genesis 22:1-2)



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Abram/Abraham

**Abraham's Test (The Binding of Isaac)**

Then Abraham reached out his hand and took the knife to slaughter his son. But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me."... (Genesis 22:10-14)



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Abram/Abraham

**Abraham's Test (The Binding of Isaac)**

...And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided." (Genesis 22:10-14)



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**Abram/Abraham**

**Abraham's Test (The Binding of Isaac)**

And the angel of the LORD called to Abraham a second time from heaven and said, "By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice."  
(Genesis 22:15-18)



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**Jacob/Israel**

- ❖ Birth and promise (Gen. 25:19-23)
- ❖ Buying the birthright (25:29-34)
- ❖ Stealing of the blessing (27:1-45)
- ❖ Jacob's dream & vow (28:10-22)



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**Jacob/Israel**

**Jacob's Dream & Vow**

And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it! And behold, the LORD stood above it and said, "I am the LORD, the God of Abraham your father and the God of Isaac..."  
(Genesis 28:12-17)



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**Jacob/Israel**

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**Jacob's Dream & Vow**

The land on which you lie I will give to you and to your offspring. Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed. Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you."... (Genesis 28:12-17 [cont'd])



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**Jacob/Israel**

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**Jacob's Dream & Vow**

Then Jacob awoke from his sleep and said, "Surely the Lord is in this place, and I did not know it." And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

(Genesis 28:12-17 [cont'd])



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**Jacob/Israel**

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**Jacob's Dream & Vow**

Then Jacob made a vow, saying, "If God will be with me and will keep me in this way that I go, and will give me bread to eat and clothing to wear, so that I come again to my father's house in peace, then the LORD shall be my God, and this stone, which I have set up for a pillar, shall be God's house. And of all that you give me I will give a full tenth to you." (Genesis 28:20-22)



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**Jacob/Israel**

- ❖ Birth and promise (Gen. 25:19-23)
- ❖ Buying the birthright (25:29-34)
- ❖ Stealing of the blessing (27:1-45)
- ❖ Jacob's dream & vow (28:10-22)
- ❖ Jacob in exile (29-31)
- ❖ Jacob's crisis (32:1-21)



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**Jacob/Israel**

**Jacob's Crisis**

And Jacob said, "O God of my father Abraham and God of my father Isaac, O LORD who said to me, 'Return to your country and to your kindred, that I may do you good,' I am not worthy of the least of all the deeds of steadfast love and all the faithfulness that you have shown to your servant, for with only my staff I crossed this Jordan, and now I have become two camps..."

(Genesis 32:9-12)



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**Jacob/Israel**

**Jacob's Crisis**

Please deliver me from the hand of my brother, from the hand of Esau, for I fear him, that he may come and attack me, the mothers with the children. But you said, 'I will surely do you good, and make your offspring as the sand of the sea, which cannot be numbered for multitude.'"

(Genesis 32:9-12 [cont'd])



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**Jacob/Israel**

- ❖ Birth and promise (Gen. 25:19-23)
- ❖ Buying the birthright (25:29-34)
- ❖ Stealing of the blessing (27:1-45)
- ❖ Jacob's dream & vow (28:10-22)
- ❖ Jacob in exile (29-31)
- ❖ Jacob's crisis (32:1-21)
- ❖ Jacob wrestles with God (32:22-32)



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**Jacob/Israel**

**Jacob Wrestles with God**

And Jacob was left alone. And a man wrestled with him until the breaking of the day. When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." And he said to him, "What is your name?" And he said, "Jacob."...

(Genesis 32:24-31)



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**Jacob/Israel**

**Jacob Wrestles with God**

Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." The sun rose upon him as he passed Peniel, limping because of his hip.

(Genesis 32:24-31 [cont'd])



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Jacob/Israel

Jacob Wrestles with God

Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." The sun rose upon him as he passed Peniel, limping because of his hip.

(Genesis 32:24-31 [cont'd])



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Horizontal lines for notes

Jacob/Israel

Jacob Wrestles with God

And Jacob came safely to the city of Shechem, which is in the land of Canaan, on his way from Paddan-aram, and he camped before the city. And from the sons of Hamor, Shechem's father, he bought for a hundred pieces of money the piece of land on which he had pitched his tent. There he erected an altar and called it El-Elohe-Israel.

(Genesis 33:18-20)



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