

# Unleashing the Old Testament

*with Alan Gilman*  
Bible Teacher

Session 8



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## The Torah (The Sacrificial System)



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## The Torah (The Sacrificial System)

- ❖ The Tabernacle
- ❖ The Priesthood
- ❖ Sacrifices



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## The Tabernacle



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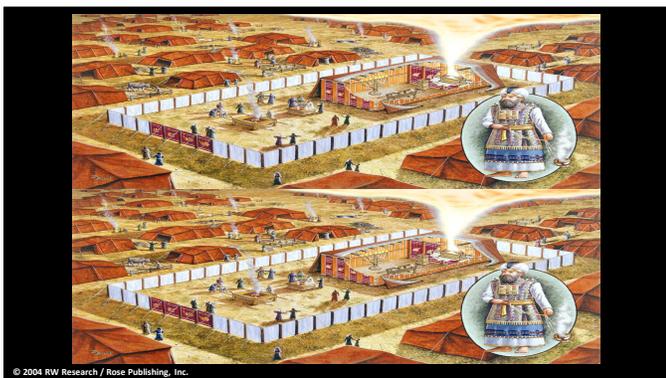
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## The Tabernacle

- ❖ Meaning: Mishkan (dwelling place)
- ❖ Instructions for building: Exodus 25-27, 30
- ❖ Construction: Exodus 36-38



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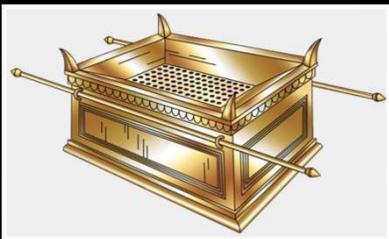
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### The Bronze Altar

Exodus 27:1-8; 40:6, 10, 29



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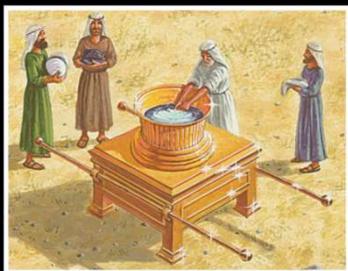
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### The Bronze Laver

Exodus 30:17-21; 40:7, 30-32



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# The Bronze Laver

Exodus 30:17-21; 40:7, 30-32



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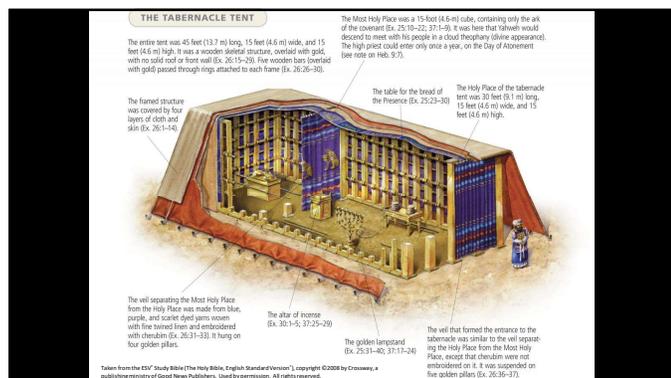
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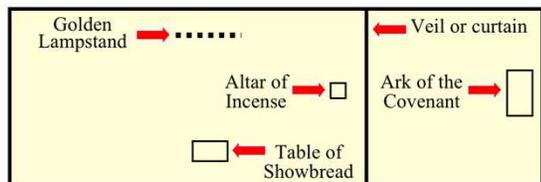
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## The Tabernacle/Mishkan - Diagram



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### The Lampstand

Exodus 25:31-40



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### Table of Showbread

Exodus 25:23-30



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### Altar of Incense

Exodus 30:1-10, 34-38



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### The Veil

Exodus 26:31-33



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### The Ark of Covenant

Exodus 25:10-16



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### The Priesthood

- ❖ High/Chief Priest (Cohen Hagadol)
- ❖ Priests (Cohanim)
- ❖ Levites (Levi'im)

But the Levites shall camp around the tabernacle of the testimony, so that there may be no wrath on the congregation of the people of Israel. And the Levites shall keep guard over the tabernacle of the testimony.

(Numbers 1:53)



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The Sacrifices (Offerings/Korban)	
Name of Offering	Leviticus
Burnt	1; 6:8-13; 8:18-21; 16:24
Grain	2; 6:14-23
Peace	3; 7:11-34
Sin	4; 5:1-13; 6:24-30; 8:14-17; 16:3-2
Guilt or Trespass	5:14-19; 6:1-7; 7:1-6



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The Sacrificial System  
(Key Points)

- ❖ The Presence of God
- ❖ Fellowship with God
- ❖ The Controlling of Sacrifice
- ❖ Distinguish Clean/Unclean; Holy/Common
- ❖ Importance of Blood
- ❖ Forgiveness
- ❖ Separation from God



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The Sacrificial System

**The Presence of God**

And let them make me a sanctuary, that I may dwell in their midst.

(Exodus 25:8)



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**The Sacrificial System**

**Fellowship with God**

And there you shall eat before the LORD your God, and you shall rejoice, you and your households, in all that you undertake, in which the LORD your God has blessed you.  
(Deuteronomy 12:7)



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**The Sacrificial System**

**The Controlling of Sacrifice**

But you shall seek the place that the LORD your God will choose out of all your tribes to put his name and make his habitation there. There you shall go, and there you shall bring your burnt offerings and your sacrifices, your tithes and the contribution that you present, your vow offerings, your freewill offerings, and the firstborn of your herd and of your flock. And there you shall eat before the LORD your God, and you shall rejoice, you and your households, in all that you undertake, in which the LORD your God has blessed you. (Deuteronomy 12:5-7)



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**The Sacrificial System**

**Distinguish Clean/Unclean; Holy/Common**

You are to distinguish between the holy and the common, and between the unclean and the clean, and you are to teach the people of Israel all the statutes that the LORD has spoken to them by Moses.  
(Leviticus 10:10-11)



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**The Sacrificial System**

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**Importance of Blood**

For the life of the flesh is in the blood, and I have given it for you on the altar to make atonement for your souls, for it is the blood that makes atonement by the life. (Leviticus 17:11)

Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins. (Hebrews 9:22)



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**The Sacrificial System**

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**Forgiveness**

And all its fat he shall remove as the fat of the lamb is removed from the sacrifice of peace offerings, and the priest shall burn it on the altar, on top of the LORD'S food offerings. And the priest shall make atonement for him for the sin which he has committed, and he shall be forgiven. (Leviticus 4:35)

*But...*



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**The Sacrificial System**

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**Exception: High-handed sin**

And the priest shall make atonement before the LORD for the person who makes a mistake, when he sins unintentionally, to make atonement for him, and he shall be forgiven. You shall have one law for him who does anything unintentionally, for him who is native among the people of Israel and for the stranger who sojourns among them. But the person who does anything with a high hand, whether he is native or a sojourner, reviles the LORD, and that person shall be cut off from among his people. Because he has despised the word of the LORD and has broken his commandment, that person shall be utterly cut off; his iniquity shall be on him. (Numbers 15:28-31)



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**The Sacrificial System**

**Exception: High-handed sin**

For you will not delight in sacrifice, or I would give it;  
 you will not be pleased with a burnt offering.  
 The sacrifices of God are a broken spirit;  
 a broken and contrite heart, O God, you will not despise.  
 (Psalm 51:16-17)



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**The Sacrificial System**

**Separation from God**

Now even the first covenant had regulations for worship and an earthly place of holiness. For a tent was prepared, the first section, in which were the lampstand and the table and the bread of the Presence. It is called the Holy Place. Behind the second curtain was a second section called the Most Holy Place, having the golden altar of incense and the ark of the covenant covered on all sides with gold, in which was a golden urn holding the manna, and Aaron's staff that budded, and the tablets of the covenant. Above it were the cherubim of glory overshadowing the mercy seat... (Hebrews 9:1-9a)



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**The Sacrificial System**

**Separation from God**

Of these things we cannot now speak in detail. These preparations having thus been made, the priests go regularly into the first section, performing their ritual duties, but into the second only the high priest goes, and he but once a year, and not without taking blood, which he offers for himself and for the unintentional sins of the people. By this the Holy Spirit indicates that the way into the holy places is not yet opened as long as the first section is still standing (which is symbolic for the present age). (Hebrews 9:1-9a)



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## The Sacrificial System

### The system is temporary

Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law [torah]), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? For when there is a change in the priesthood, there is necessarily a change in the law [torah] as well. (Hebrews 7:11-12)



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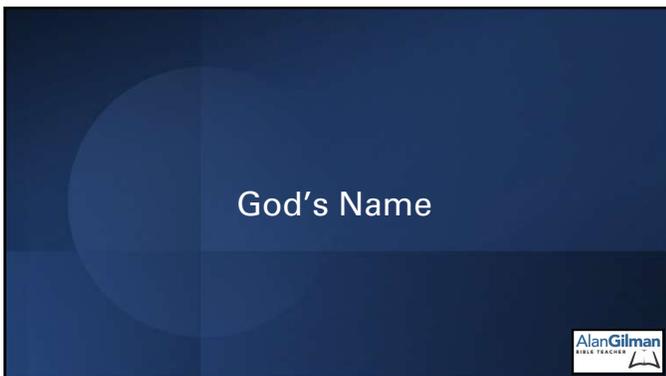
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### God's Name

Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." And he said, "Say this to the people of Israel: 'I am has sent me to you.'" God also said to Moses, "Say this to the people of Israel: 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations.

(Exodus 3:13-15)



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The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations (Exodus 3:15).

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The LORD, the **God** of your fathers, the **God** of Abraham, the **God** of Isaac, and the **God** of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations (Exodus 3:15).

אלהים

Elohim (God)

Appears over 2600 times

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The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is my name forever, and thus I am to be remembered throughout all generations (Exodus 3:15).

יהוה

**The tetragrammaton**  
(Greek for "four letters")  
Appears over 6500 times

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God's Name

Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." And he said, "Say this to the people of Israel: 'I am has sent me to you.'" God also said to Moses, "Say this to the people of Israel: 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is my name forever, and thus I am to be remembered throughout all generations."  
(Exodus 3:13-15)



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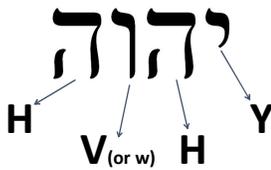
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**YHVH**  
(or YHWH)



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**God's Name**

God spoke to Moses and said to him, "I am the LORD. I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, but by my name the LORD I did not make myself known to them... Say therefore to the people of Israel, "I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from slavery to them, and I will redeem you with an outstretched arm and with great acts of judgment. I will take you to be my people, and I will be your God, and you shall know that I am the LORD your God, who has brought you out from under the burdens of the Egyptians."  
 (Exodus 6:2-7)



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יהוה  
 YHVH  
 אדני  
 Adonai (Lord)

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יהוה  
 YHVH  
 אֲדֹנָי  
 Adonai (Lord)

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יהוה      אֲדֹנָי  
 YHVH      Adonai (Lord)  
 יהוה  
 Adonai

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יהוה      אֲדֹנָי  
 YHVH      Adonai (Lord)  
 יהוה  
 LORD

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יהוה      אֲדֹנָי      Adonai (Lord)  
 YHVH      LORD      Lord  
 Lord GOD

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יְהוָה    אֲדֹנָי  
 LORD                      Lord  
 Thus says the Lord GOD: This is Jerusalem. I have set her in  
 the center of the nations, with countries all around her.  
 (Ezekiel 5:5)

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יְהוָה

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Jehovah,  
 Yahveh,  
 Yaweh, or  
 LORD?

יְהוָה

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